The Last Will & Testament
of Shaikh Muqbil bin Hâdî al-Wâdi'i
As Conveyed by His Daughter, Umm 'Abdillah al-Wâdi'iyyah

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Muqbil bin Hâdî al-Wâdi’î

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The praise is Allah’s, Lord of the worlds, and may Allah send salutations upon our Prophet Muḥammad, and upon his family and his companions. I testify that there is no god [worthy of worship] except Allah alone, [He has] no partner, and I testify that Muḥammad is His slave and His messenger.

As for what follows, then Allah ﷺ says, (Every soul tastes death. And certainly, you will receive your rewards in full on the Day of Standing. So whoever is moved away from the Fire and is entered into Heaven, he has succeeded. And the worldly life is nothing but objects of illusion) (3:185). He ﷺ says, (Wherever you may be, death will catch you, even if you are in lofty towers) (4:78).

He ﷺ says, (Say, if you were in your houses, those upon whom killing was prescribed for would certainly emerge to their resting places) (3:154), and He ﷺ says, (And for every nation is a deadline, so when their deadline comes, they cannot delay it an hour, nor can they advance [it]) (7:34).

In his Jāmi’, at-Tirmidhî narrates with an authentic chain from Abî ‘Izzah Yassâr, from the Prophet ﷺ [that he said,] «When Allah desires to seize a slave in a land, He makes for him a need for it.» I would frequently read this hadith to our brothers during our journeys, for surely we did not find it strange that the enemies would doublecross us. Surely, a call that meets falsehood [face to face] should expected the companions of falsehood to doublecross it. Perhaps Allah has decreed that I die upon my bed, while I would prefer that He makes an end for me with martyrdom with the call; and the praise is Allah’s for what Allah decreed; although several of the scholars have said that replying to the people of heresies is [of the same] rank as the jihâd in the

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path of Allah—nay, more virtuous than the jihād in the path of Allah. I ask Allah, however, to provide me with sincerity in what is left in life.

After this, I counsel my relatives, collectively, with patience and anticipation of reward, and for them to know that Allah will not deprive them and [forget] about them, due to what the Prophet ﷺ taught Umm Salamah to say: “O Allah, give me a good husband in exchange for Abî Salamah,” [from] the ḥadîth.

Just as I counsel the relatives, may Allah preserve them and grant them success for every good, to take care of our brother, Shaikh Aḥmad al-Waṣâbî, and not believe [what is said] about him and I counsel them to take care of the noble Shaikh Yaḥyâ bin 'Alî al-Ḥaḍîrî and to not be pleased with his relinquishing the chair, for he is a trusted advisor. Likewise with the rest of the noble student administrators and the remainder of the foreign students, for they are patient with difficult affairs, of which Allah knows, due to the seeking of knowledge, so be good to them, for surely, Allah I says, (So because of a mercy from Allah you were lenient with them. And if you had been crude, harsh of heart, they would certainly broke away from around you) (3:159). The foreigner will get hurt from any word in particular, and some of them came from their land [having lived a life of ease and comfort], so be gentle with them, may Allah preserve you.

Beware of differing. Call the affair regarding an issue of expulsion to Aḥmad al-Waṣâbî, Shaikh Yaḥyâ, and the administrators.

I counsel my tribe, Wâdi’ah, may Allah honour them with His obedience, to maintain Dâr al-Ḥadîth, for it surely is considered an honour for them; and they have stood in aid of the call from the beginning of its affair, so may Allah reward them with good.

I counsel my brothers in Allah, the People of the Sunnah, with concern for beneficial knowledge, truthfulness with Allah, and sincerity, and if a calamity befalls them, those with influence, such as Shaikh Muḥammad bin 'Abdil-Wahhâb, Shaikh Abil-Ḥasan al-Ma'ribî, Shaikh Muḥammad al-Imâm, Shaikh 'Abdul-'Azîz al-Bura'î, Shaikh 'Abdullah bin 'Uthmân, Shaikh Yaḥyâ al-Ḥaḍîrî, and Shaikh 'Abdur-Raḥman al-'Adanî, should convene for it. And I advise them to consult with the noble shaikh, the wise admonisher, Shaikh Muḥammad aṣ-Ṣûmâlî, in their matters, for surely, I used to consult with him and he would advise me with good sense.

I ask all those mentioned, and the rest of the People of the Sunnah, for pardon, especially the students of knowledge in Dammâj, for perhaps I had a liking for the diligent [students], but it was not out of desire.

Know, may Allah preserve you, that I went out to Yemen without owning anything, so due to this, the cars and the water pumps are for the benefit of the students of knowledge under the supervision of Shaikh Aḥmad al-Waṣâbî and Shaikh Yaḥyâ al-Ḥaḍîrî, and the administrator brothers should carry out their order if they do not differ.

This [is all], and I ask [Allah] to make us and us firm with the firm statement in the worldly life and the Hereafter; and to give us and you refuge from the tribulation of life and death, surely He is capable of all things.

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2 [t] Ar. úlū al-ḥall wal'aqd (أُولِئِكَ الْحَالُ وَالْإِقْتِدَامُ) – lit. masters of solving and binding; influential people, those in power.
Muqbil bin Hâdî al-Wâdi‘î

That was witnessed by:

'Abdullah bin Şâliḥ bin Aḥmad al-Wâdi‘î
Şâliḥ bin Qâyid al-Wâdi‘î
Abū Ḥâtim 'Abdullah bin 'Alî al-Fâḍîlî

[Umm 'Abdillah al-Wâdi‘iyyah adds that her father?] counselled that he be buried in al-'Adl graveyard with his shaikh, Ibn Bâz, his shaikh, 'Abdillah bin Ḥumayyid, and Shaikh Ibn 'Uthaimîn, may Allah have mercy on them all.